

**CRISP COUNTY BOARD OF COMMISSIONERS**  
**COMMISSION MEETING**  
**AGENDA**  
**March 12, 2024**  
**9:00 AM**

- I. CALL TO ORDER/WELCOME:
  - A. Chairman James R. Dowdy, III
  
- II. INVOCATION:
  
- III. PLEDGE OF ALLEGIANCE:
  - A. Clark Harrell
  
- IV. ADOPTION OF AGENDA
  
- V. APPROVAL OF MINUTES:
  - A. Regular Meeting – February 13, 2024
  
- VI. DEPARTMENT UPDATES, REPORTS AND PROCLAMATIONS:
  - A. Billy Hancock, Sheriff
  
- VII. CITIZEN REQUEST TO ADDRESS THE BOARD:
  - A. James Volz - Garbage Pick-up & Internet Service
  
- VIII. PUBLIC HEARINGS:
  - A. Meadow Park Street & Drainage Improvement Phase III
  
- IX. NEW BUSINESS:
  - A. Road Restriping Quotes
  - B. Voting Delegate for Georgia Opioid Settlement
  - C. Resolution 2024-003 Contract Agreement GDOT 0016112
  
- X. COMMISSION AND ADMINISTRATIVE REPORTS:
  - A. Finance Director – Sherrie Leverett
  - B. County Administrator – Clark Harrell
  
- XI. CORRESPONDENCE /EVENTS - Information Only
  
- XII. EXECUTIVE SESSION – PERSONNEL, LITIGATION, PROPERTY
  
- XIII. OTHER BUSINESS AS REQUIRED
  
- XIV. ADJOURN